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3	IN THE UNITED STATES DISTRICT COURT
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5	FOR THE NORTHERN DISTRICT OF CALIFORNIA
6	TURNER,
7	Plaintiff(s),  NO: C-05-2297 MHP (MEJ) NOTICE AND ORDER RESCHEDULING
8	vs. SETTLEMENT CONFERENCE
9	RUPF.
10	Defendant(s).
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13	PLEASE TAKE NOTICE that this case has been Rescheduled for a Settlement Conference
14	before Magistrate Judge Maria-Elena James. The Settlement Conference shall take place on
15	January 23, 2009, at 10:00 a.m. in Judge James' CHAMBERS, located at the Federal Building,
16	450 Golden Gate Avenue, 15th Floor, San Francisco, California 94102. The parties shall
17	immediately notify the Court if this matter settles or is dismissed before the settlement
18	conference date. On the date of the settlement conference, counsel and parties shall use the
19	telephone adjacent to chambers' security entrance to notify the Court of their arrival.
20	Settlement Conference statements shall be submitted in accordance with Magistrate Judge
21	James' STANDING ORDER RE: SETTLEMENT CONFERENCE PROCEDURES, a copy of which
22	may be obtained from the Northern District of California's website at
23	http://www.cand.uscourts.gov/. From the homepage, click on the "Judges" tab on the left margin,

When filing papers that require the Court to take any action (e.g. motions, calendaring issues, administrative requests or a request to be excused from attendance), the parties shall, in addition to filing papers electronically, lodge with chambers a printed copy of the papers by the close of the next 28 court day following the day the papers are filed electronically. These printed copies shall be marked

then choose Magistrate Judge James.

## Case 3:05-cv-02297-EMC Document 99 Filed 11/04/08 Page 2 of 2

For the Northern District of California **United States District Court** 

1	"Chambers Copy" and shall be submitted to the Clerk's Office, in an envelope clearly marked with
2	Judge James' name, case number and "E-Filing Chambers Copy." Parties shall not file a paper copy
3	of any document with the Clerk's Office that has already been filed electronically. Any proposed
4	orders must also be emailed to: mejpo@cand.uscourts.gov
5	Please contact the Courtroom Deputy Clerk, Brenda Tolbert, at (415) 522-4708 with any
6	questions.
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8	IT IS SO ORDERED.
9	Dated: November 4, 2008
10	MARIA LENA JAMES United States Magistrate Judge
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